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| WITNESS my hand and seal this  | 24th day of                                 | November   | 19 <b>56</b>            |                |
|--|---|--|-------------------------|----------------|
| Signed, sealed and delivered   | •   | R. E. Phil   | tim As,                 | (SEAI          |
| in the presence of: ' /  |   | <del></del>  | 7                       | (SEAL          |
| Cue my Kind  |   | •  |                         | (SEAL          |
| Dal Tlong ton  |   |  |                         | (SEAL<br>(SEAL |
|  |   |  |                         | (SEAL          |
|  |   |  | •                       |                |
| •  | •   |  |                         |                |
|  |   | •  |                         |                |
|  |   |  |                         |                |
|  |   |  |                         |                |
| STATE OF SOUTH CAROLINA  | ,   |  |                         |                |
| COUNTY OF GREENVILLE   | }   | PROBATE  |                         |                |
|  |   |  |                         |                |
| •  | •   |  | ,                       |                |
| PERSONALLY appeared before me  | •   | W. King  | •                       |                |
| made oath that he saw the within named   | R. E. Phi                                   | illips, Jr.  |                         |                |
|  |   |  |                         |                |
| sign, seal and as his  | act and deed                                | deliver the within written dee                               | ed, and that he, with   |                |
| Ben C. Thornton  | 1   |  | witnessed the execution | on thereof.    |
|  |   |  |                         |                |
| SWORN to sefore me this the 24th   |   |  | 4                       |                |
| odayofi A November A   | D 10 E4                                     | 20   | x 4.1                   |                |
| Boll VI L  | D., 19 <b>56</b>                            | _ caa /  | aus                     |                |
| Notary Public for South Carolina   | (SEAL)                                      |  |                         |                |
| 2  |   |  |                         |                |
| - 11 - 0.1 S<br>- 11 - 12 - 12 - 13 - 13 - 13 - 13 - 13  |   |  |                         |                |
| CMAMP, ON GOVERN   |   |  |                         |                |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | }   | RENUNCIATION C   | OF DOWER                |                |
| COUNTY OF GREENVILLE   | J   |  |                         |                |
| I, Ben C. Thornton   |   | a Notary Public for So                                       | outh Carolina, do here  | by certify     |
| unto all whom it may concern that Mrs.   | Jessie Phi                                  |  | , ac 1010               | by certify     |
|  | E. Phillips,                                | -  |                         |                |
|  | -   |  |                         |                |
| did this day appear before me, and, upon be voluntarily and without any compulsion, drea       | ing privately and so<br>id or fear of any r | eparately examined by me, di-<br>person or persons whomsoeye | d declare that she do   | es freely,     |
| ever reiniquisir unto the within named THE   | INDEPENDENT                                 | LIFE AND ACCIDENT  | INSURANCE COM           | MPANV          |
| a corporation, its successors and assigns, all to all and singular the Premises within mention | her interest and es<br>ied and released.    | state, and also all her right a                              | and claim of Dower      | of, in or      |
|  |   |  |                         |                |
| GIVEN under my hand and seal,  |   | ſ  |                         |                |
| this 7 H 24th day of Nove  | mber ,                                      | Jurni 1  | hillips                 |                |
| 11 & C - 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |  |                         |                |
| A.D. 1956/2  |   | V  |                         | -              |
| 1956 How ton   | (SEAL)                                      | V  |                         |                |

Recorded November 30th. 1956 at 4:57 P. M. #29832